

Club Health Assessment for District 4 L4 through September 2022

| TRANSIONE ! | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the If no report officers than 12 month do not haveappears in an active red | | |
| Clubs le | ss than two years old | i | | | | | | | | | | | | | | | |
| 145267 Co | esta Mesa-Goathill | 05/07/2021 | Active | 25 | 2 | 0 | 2 | 8.70% | 22 | | 1 | | 3 | R | M 1 | | |
| Clubs m | ore than two years ol | ld | | | | | | | | | | | | | | | |
| 2586 AN | | 10/06/1922 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 19 | 10 | 0 | | 3 | R | sc 2 | | |
| 2590 BR | REA | 07/25/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | | N | P,SC 2 | | \$1,000.00 |
| 2592 BU | JENA PARK NOON | 10/15/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | | ΙΡ | M,SC 0 | | |
| 49097 C⊦ | IINO VALLEY CA | 12/27/1988 | Active | 22 | 1 | 0 | 1 | 4.76% | | | 0 | | | N | sc 0 | | \$384.00 |
| Exc A | Award (06/30/2018, 06/30/20 | 20, 06/30/20 | 7,6476 | | · | · | - | 0 // | | | | | | | Č | | |
| | OSTA MESA NEWPORT ARBOR | 03/08/1927 | Active | 29 | 7 | 3 | 4 | 16.00% | 24 | 8 | 0 | | | N | 0 | | |
| | OSTA MESA ORANGE DAST | 04/05/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 8 | R | M,SC 9 | 90+ Days | |
| HC | JCAMONGA DISTRICT DST Award (06/30/2017) | 09/29/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 4 | 0 | | 6 | N | 1 | | \$80.00 |
| 31414 DIA | AMOND BAR BREAKFAST | 12/09/1975 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 21 | 0 | 0 | | | N | M,VP,SC 0 | | |
| 2603 FU | ILLERTON HOST | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 20 | | 4 | | 2 | N | 0 | | |
| 2606 GA | ARDEN GROVE HOST | 11/08/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 27 | | 2 | | 2 | N | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 21) | | | | | | | | | | | | | | | |
| 53288 HA | ARBOR MESA | 06/16/1992 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | 0 | | \$750.00 |
| 2607 HL | JNTINGTON BEACH HOST | 05/16/1938 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | R | M,SC 0 | | \$176.60 |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2611 LA | HABRA HOST | 09/08/1947 | Active | 99 | 8 | 1 | 7 | 7.61% | 86 | 1 | 0 | | | N | VP,SC 0 | | \$150.00 |
| Exc | Award (06/30/2020) | | | [| | | | | | | | | | | | | |
| 30495 LA | GUNA NIGUEL | 04/10/1975 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | M,SC 3 | | |
| | Award (06/30/2016, 06/30/20 | • | | [| | | | | | | | | | | | | |
| 48528 MI | SSION VIEJO | 05/06/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 3 | N | M,SC 1 | | |
| | EWPORT BEACH AWAIIAN | 06/20/1996 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 11 | 30 | 3 | | None | R | P,T,M,SC 24+ | | |
| 2617 ON | NTARIO HOST | 07/07/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 3 | R | M,SC 24+ | | |



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| WIERNATIONA | y | | Status | | | Me | embei | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|-----------------|---|---------|--|-----------------------|---|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the I officers than do not have an active | 12 months | \$ | |
| Exc Av | ward (06/30/2016) | | | | | | | | | | | | | | | | | |
| 58437 ON | TARIO-UPLAND L C | 06/17/1996 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | R | M,SC | 0 | | \$50.00 |
| Exc Av | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| ORA | ANGE CH AMER OF ANGE COUNT ward (06/30/2018) | 01/21/1986 | Active | 23 | 4 | 0 | 4 | 21.05% | ő 22 | | 0 | | | R | | 0 | | |
| 2620 ORA | ANGE COUNTY CENTRAL | 12/20/1922 | Active | 27 | 2 | 1 | 1 | 3.85% | o 27 | 54 | 0 | | | N | M,SC | 0 | | |
| Exc Av | ward (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 128711 Orai | nge County Hana | 08/24/2016 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 3 | 0 | | 3 | | M,VP,SC | 24+ | 90+ Days | |
| | ANGE COUNTY KOREAN ERICAN | 05/10/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | | N | | 4 | | |
| | nge County Marshall B chum University | 04/27/2017 | Active | 42 | 0 | 0 | 0 | 0.00% | 2 0 | | 4 | | | N | | 6 | 90+ Days | |
| 2623 POM | MONA HOST | 03/04/1921 | Active | 35 | 1 | 1 | 0 | 0.00% | ъ́ 34 | 11 | 1 | | | N | | 1 | | |
| 2627 SAN | ITA ANA | 01/24/1922 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 2 | | | N | M,VP,SC | 24+ | | |
| 2630 SEA | L BEACH | 01/12/1939 | Active | 409 | 23 | 2 | 21 | 5.41% | 349 | 1 | 0 | | | N | SC | 0 | | \$150.00 |
| Exc Av | ward (06/30/2017) | | | <u> </u> | | | | | | | | | | | | | | |
| 2632 STA | NTON | 11/11/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 14 | 4 | 3 | | | N | SC | 0 | | |
| 2633 TUS | STIN HOST | 02/18/1948 | Active | 37 | 3 | 1 | 2 | 5.71% | 6 33 | 65 | 0 | | 2 | R | sc | 0 | | |
| Exc Av | ward (06/30/2016, 06/30/201 | 17, 06/30/20 | | l | | | | | | | | | | | | | | |
| 2634 UPL | AND HOST | 11/07/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 19 | | 1 | | 3 | N | M,VP,SC | 2 | | |
| 30225 WAI | NUT | 02/14/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | | | M,VP,SC | 1 | | |
| Exc Av | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 110483 WES | STERNU CAMPUS | 03/01/2011 | Active | 54 | 30 | 0 | 30 | 125.00% | ₆ 36 | | 0 | | 2 | R | M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | |
|----------------|--------------|-----------------------|--------------------|----------------------|--|
| 2636 GRE | EATER ORAN | GE COLINTY 02/25/1052 | Cancelled(6*) | 01/20/2022 | |



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| MERNATION | MAL | | | Status | 6 | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|----------------|----|-----------------------------|---------------------|--------------|------------------------------|---------------------------------------|----------------------|--|---------------------------------|---|--|---|-----------------------|---|-------------|---|------------|--|
| Club Number | Club Name | Chai Dai | | | | | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | Number of | | If below | | | | If net los | | | If no | When | | | Notes the | • | I | |
| | | | | on status | quo | 15 | 15 is greater | | | | | | | report in 3 more than of officers than 12 month | | | | | | |
| | | | | within la | st | members | 3 | | | than 209 | % | | months | one year | ır repeat | | do not have | eappears | in | |
| | | | | two yea | rs | appears | | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | ew Cancelle ubs Clubs | Club Members Y | | YTD TD Net rop Growth | YTD Net Growt | Cou th Mo | mber int 12 nths go | Average Membe Count Per Clul | r with | of Clubs less thar 20 nembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs (| tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 32 | 0 0 | 0 1,218 | 83 | 17 66 | 5.73 | 3% 1 | 1,098 | 38 | | 44% | 25% | 0% | 9% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.